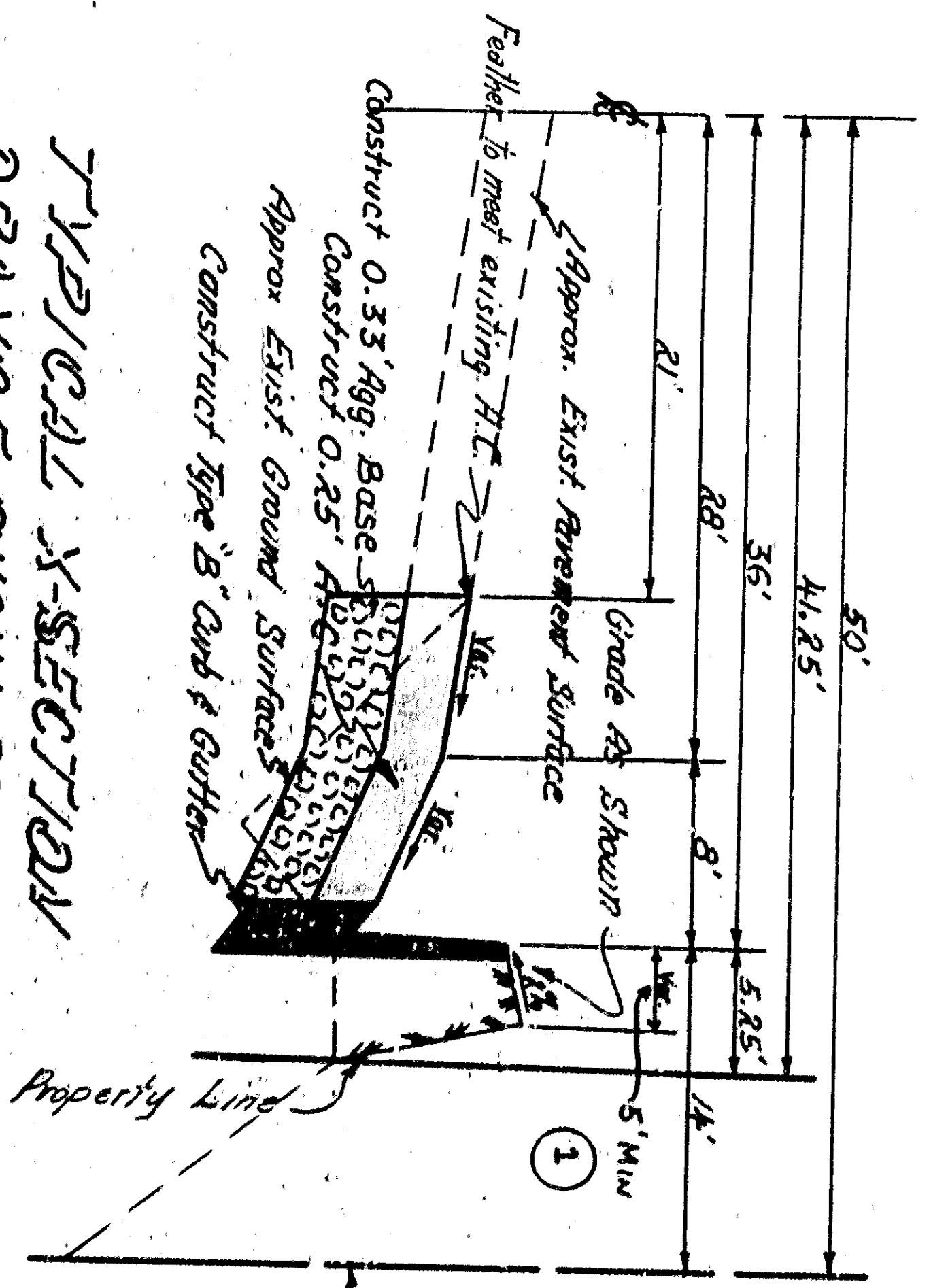
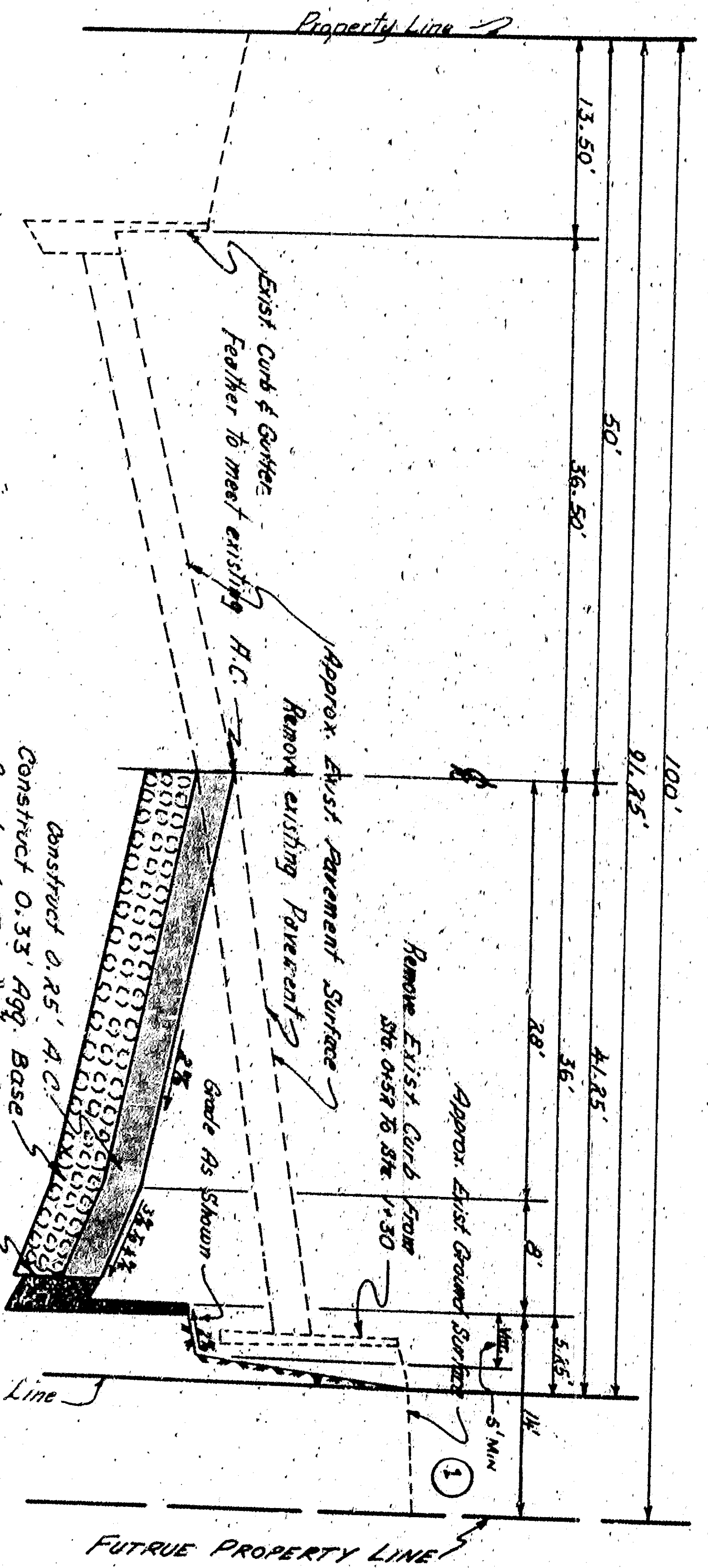


GENERAL NOTES

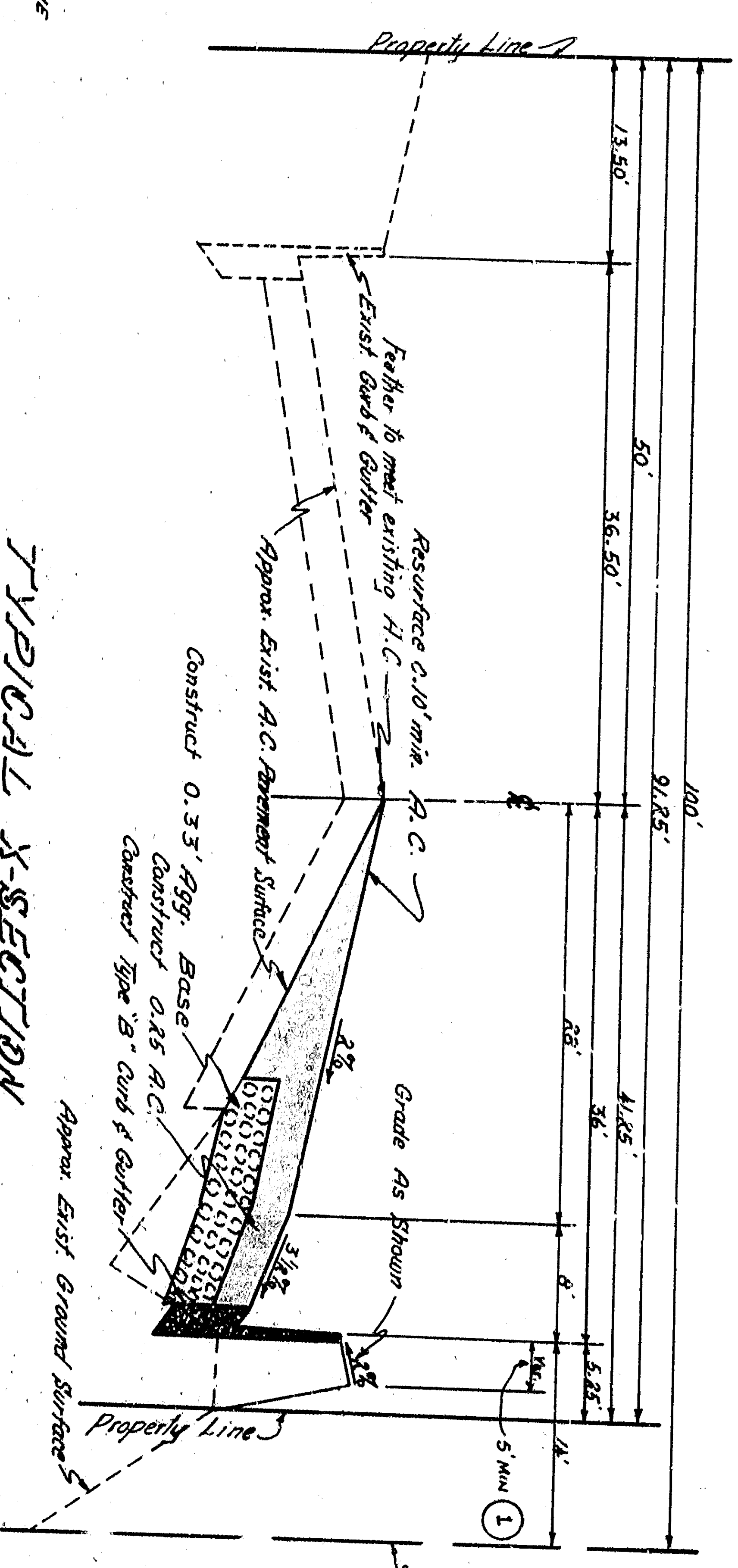
1. All work embodied on these plans shall be done in conformity with applicable provisions of Standard Specifications State of California, Highway Transportation Agency, Dept. of Public Works, Div. of Highway Dept. July, 1964, and Special Provisions No. 3300.
2. For details of curb & gutter & gutter see City of San Bernardino, Department of Engineering Drawing No. 2382.
3. Street signs & standards shall be removed & replaced as directed by the Engineer. Footings shall be Portland Cement Concrete, same as original installation.
4. Asphalt Concrete to be constructed shown this.....



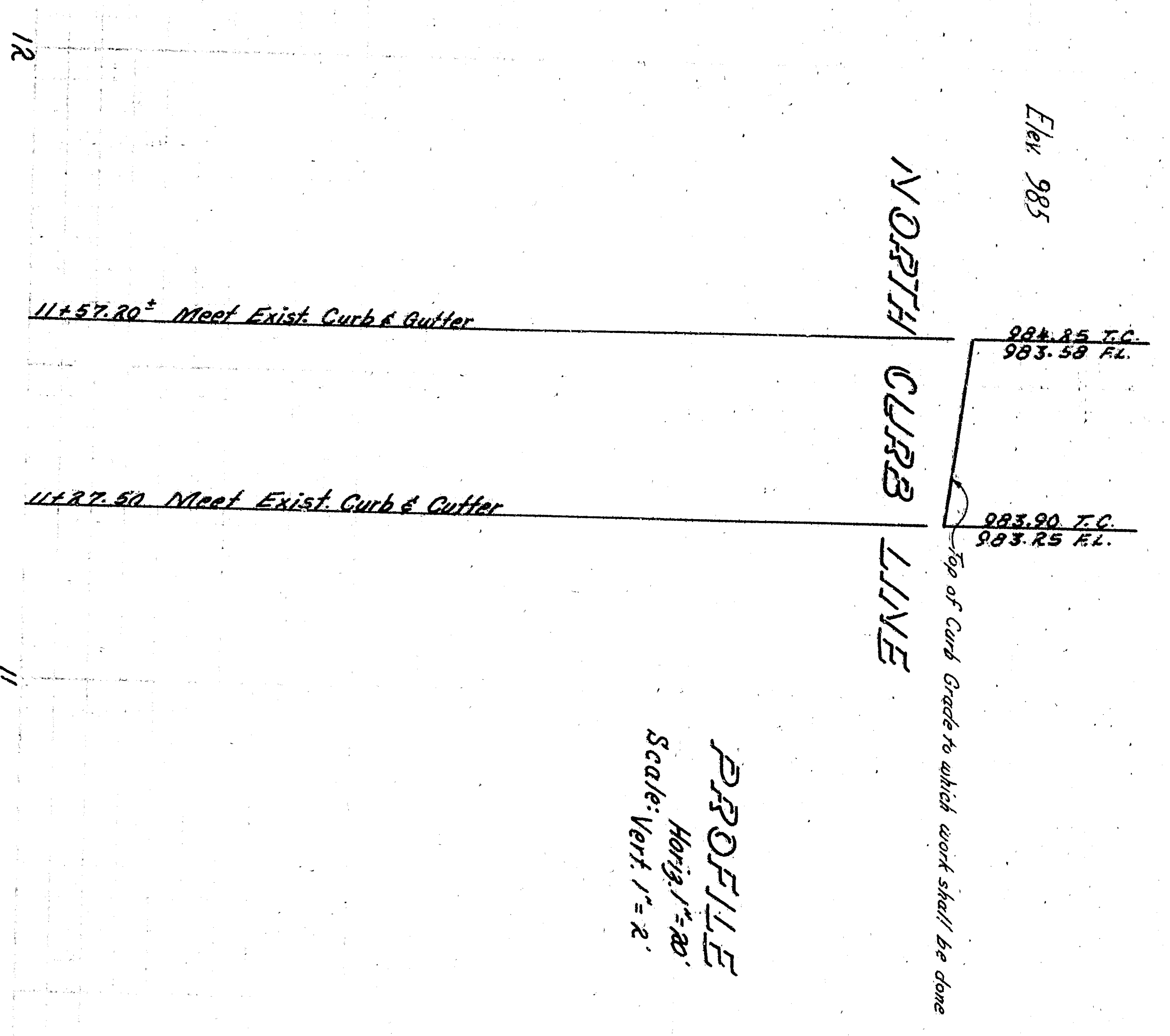
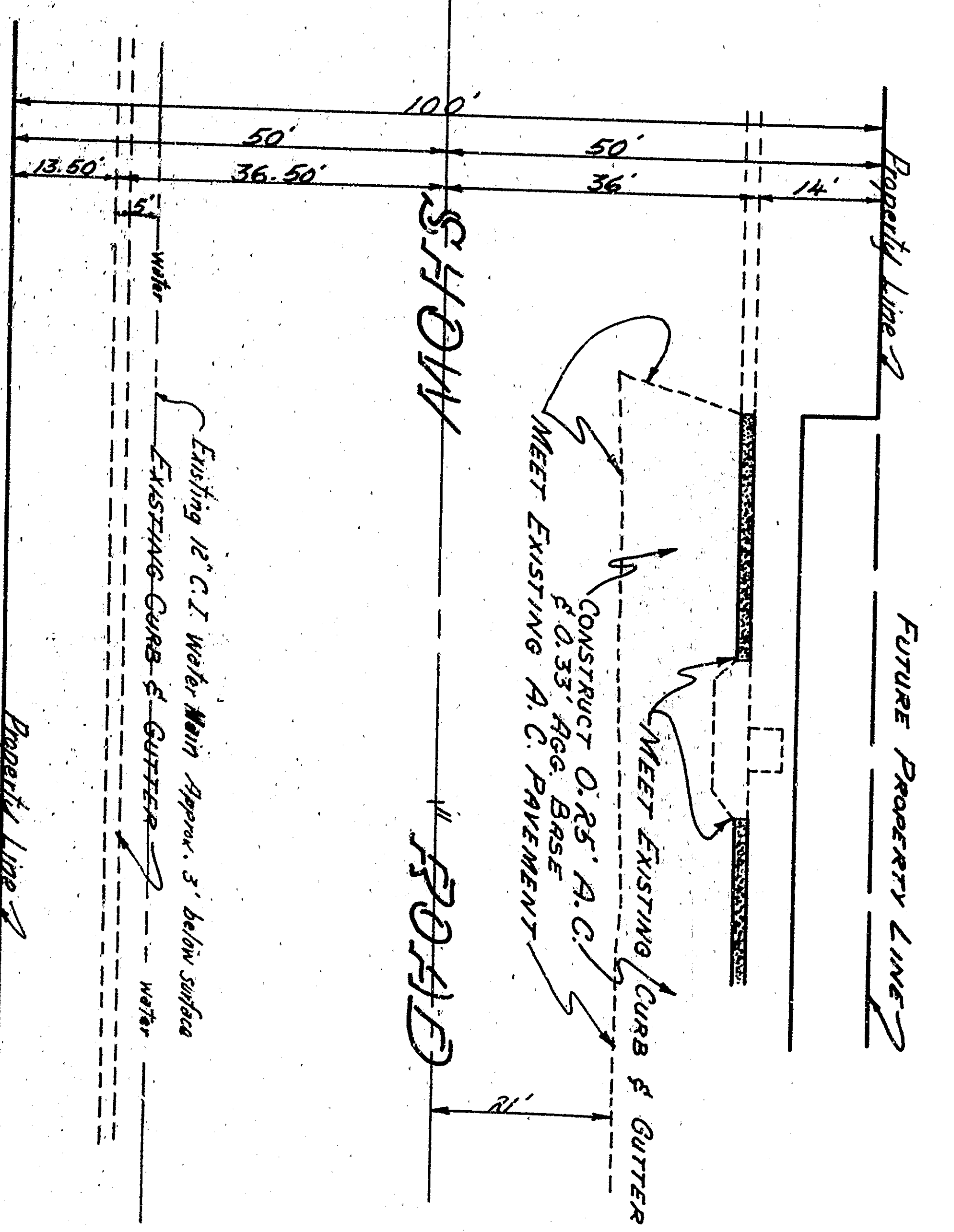
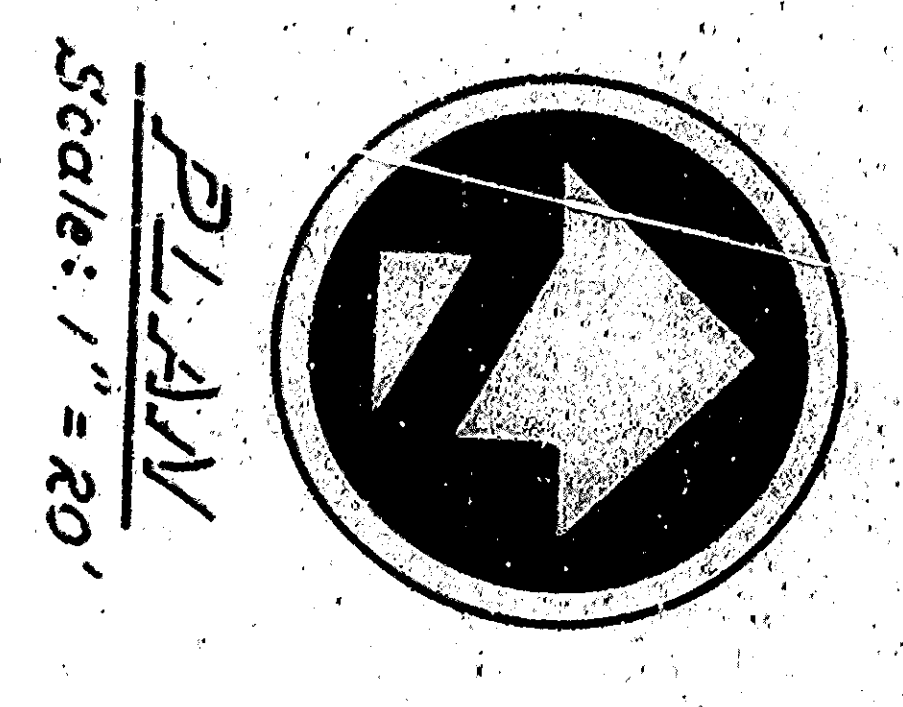
**TYPICAL X-SECTION
ORANGE SHOW ROAD**
SHE. 5+75 TO 5+84.45+00
Scale: Vert. 1"=10'



**TYPICAL X-SECTION
ORANGE SHOW ROAD**
SHE. 0+52 TO 5+2
Scale: Vert. 1"=10'



**TYPICAL X-SECTION
ORANGE SHOW ROAD**
SHE. 2+75 TO 5+75
Scale: Vert. 1"=10'

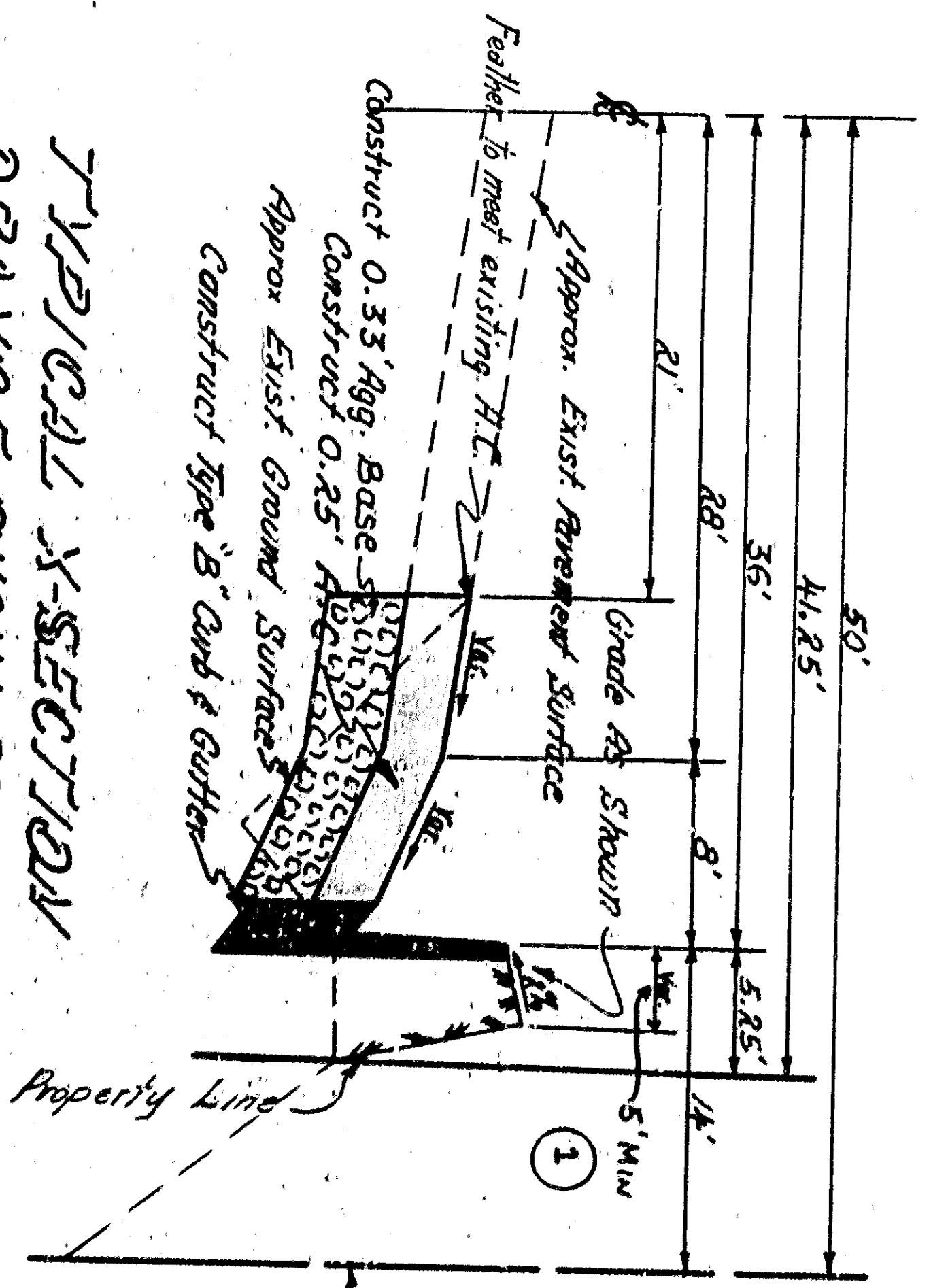


PROFILE
Scale: Vert. 1"=2'

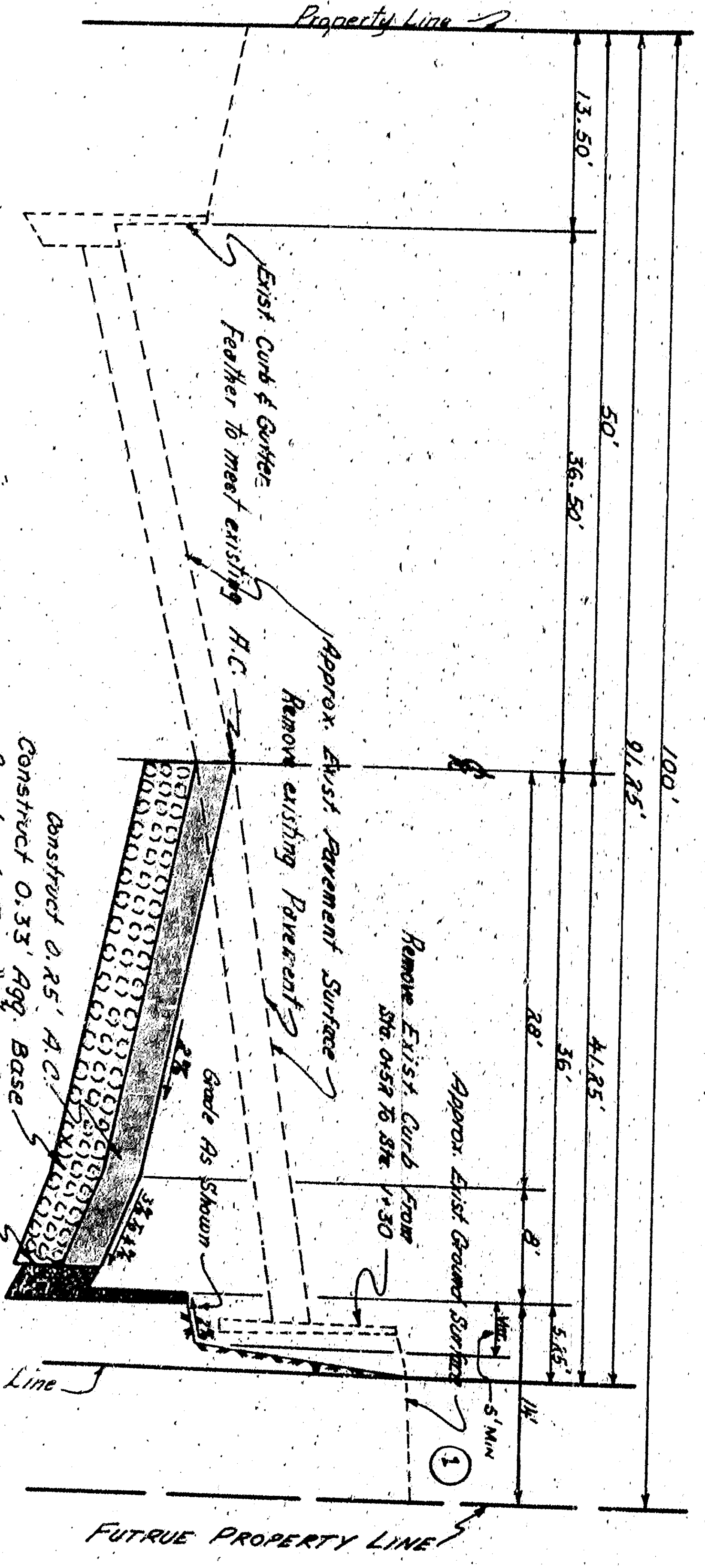
NO.	ADDED NOTE, S.M.M., REMOVE NOTE-SLOPE 2:1	DATE	BY
1	REVISION	2/2/66	ANDES
APPROVED			
CITY ENGINEER		DEPARTMENT OF ENGINEERING	
REGISTERED PROFESSIONAL ENGINEER		CITY OF SAN BERNARDINO	
DRAWING NO. 3300		BRANNAN BY HERRI	
SHEET 5 OF 5		CHECKED BY	
SHEETS		RECOMMENDED	
FEB. 25, 1966			
IMPROVEMENT PLANS			
ORANGE SHOW ROAD			
AND ARROWHEAD AVENUE			

GENERAL NOTES

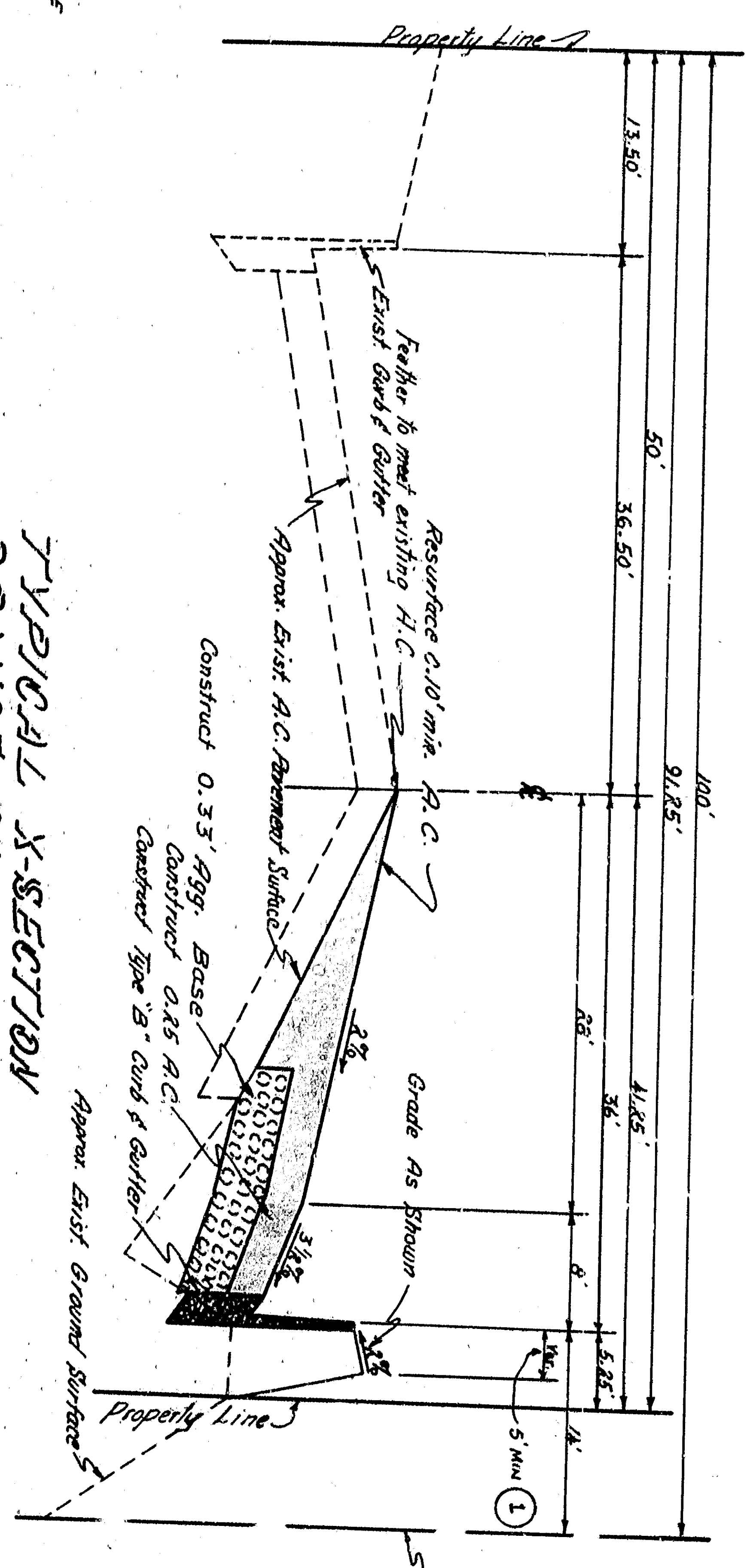
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2. For details of curb & gutter & gutter see City of San Bernardino, Department of Engineering Drawing No. 2382.
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4. Asphalt Concrete to be constructed shown Hks.....



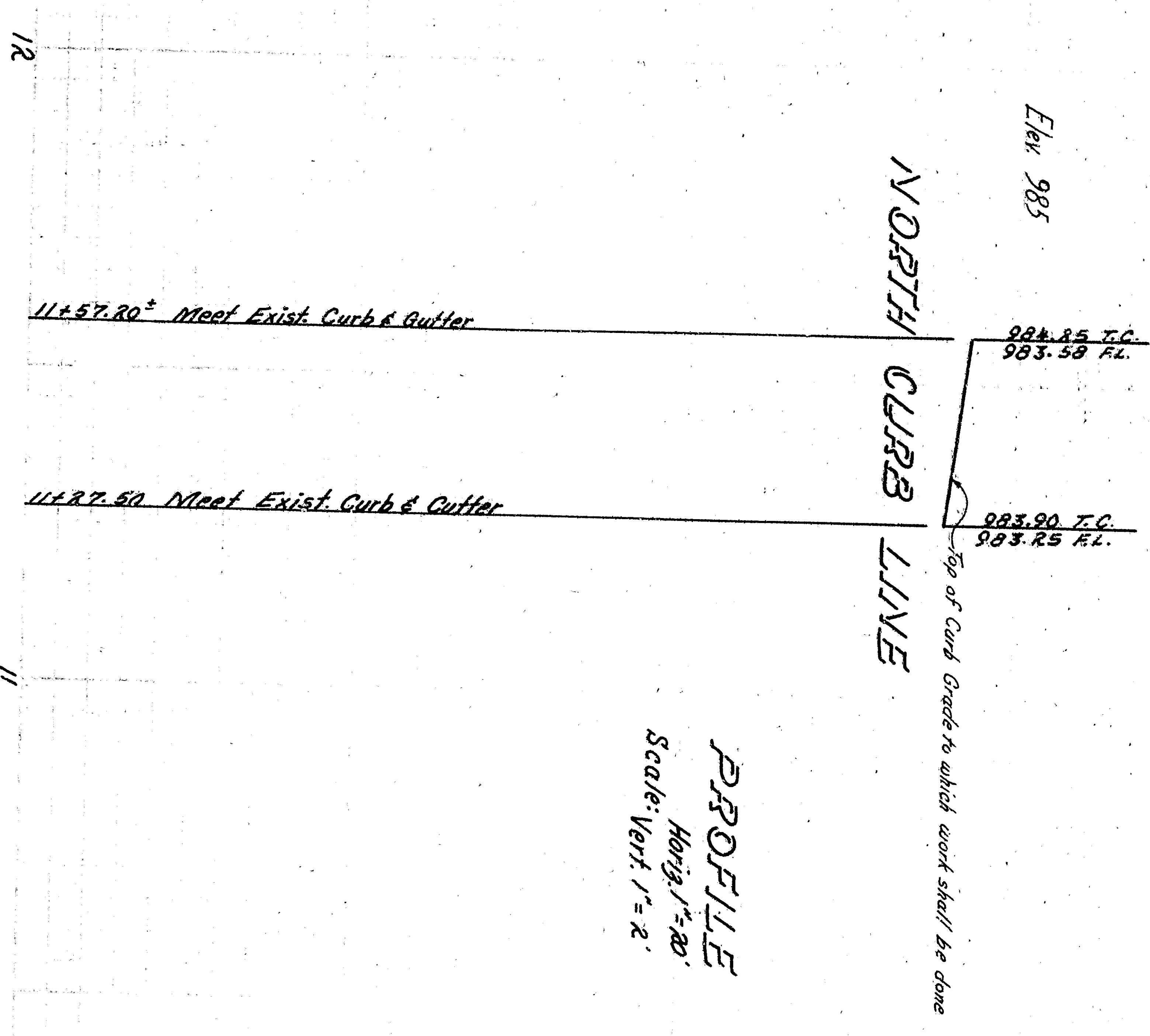
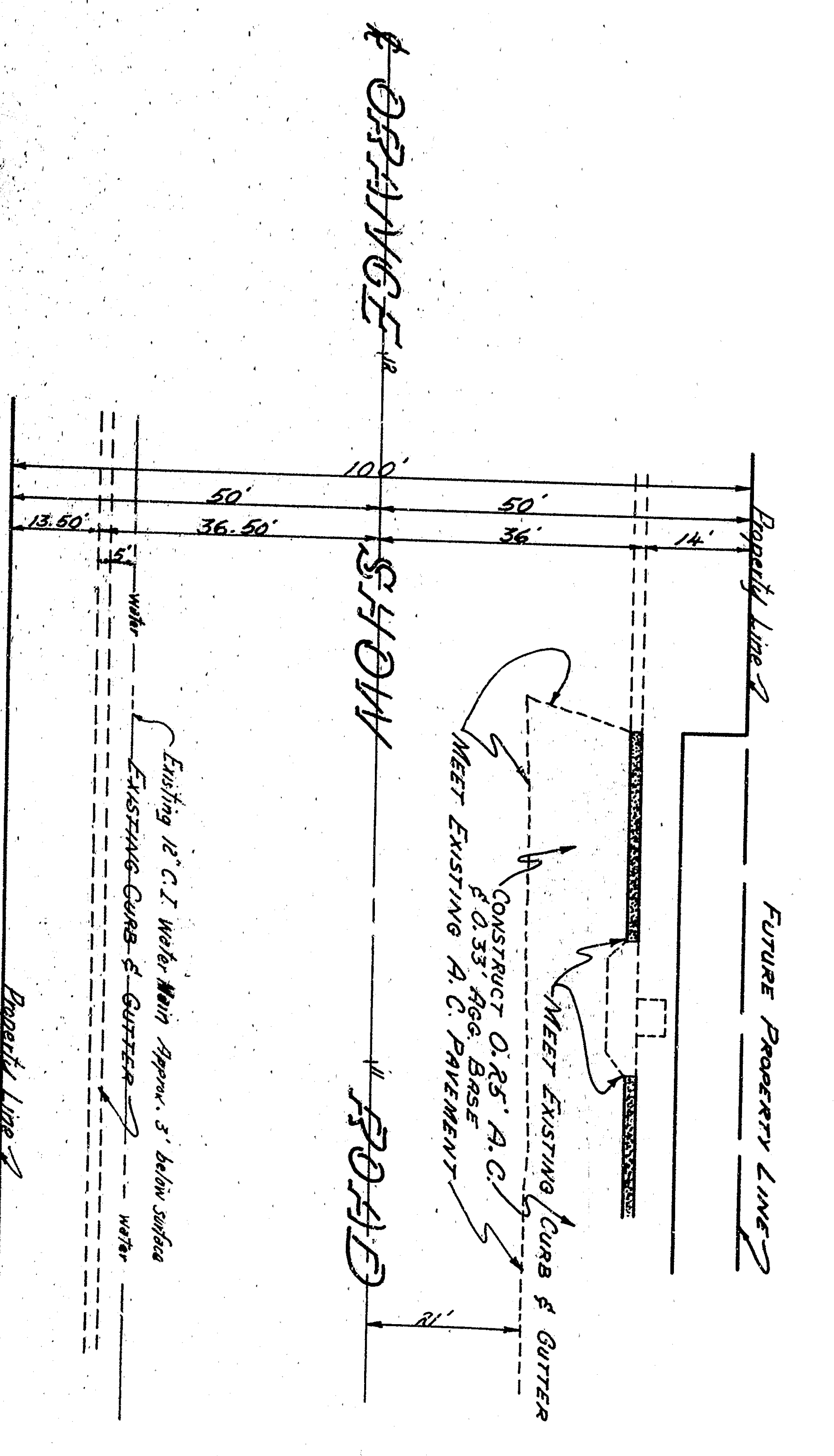
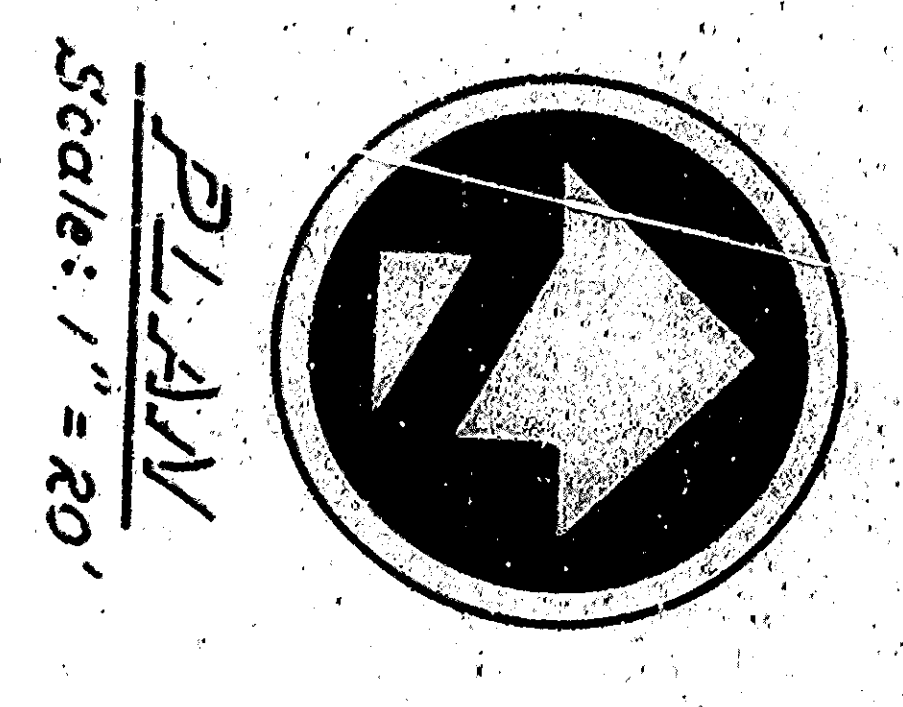
**TYPICAL X-SECTION
ORANGE SHOW ROAD**
Sht. 5+75 to 5+84.10
Scale: Vert. 1"=10'



**TYPICAL X-SECTION
ORANGE SHOW ROAD**
Sht. 0+52 to 5+2
Scale: Vert. 1"=10'



**TYPICAL X-SECTION
ORANGE SHOW ROAD**
Sht. 8+75 to 5+75
Scale: Vert. 1"=10'



PROFILE
Scale: Vert. 1"=2'

NO.	ADDED NOTE, S.M.M., REMOVE NOTE-SLOPE 2:1	DATE	BY
1	REVISION	2/2/64	ANDES
APPROVED			
CITY ENGINEER		DEPARTMENT OF ENGINEERING	
REGISTERED PROFESSIONAL ENGINEER		CITY OF SAN BERNARDINO	
DRAWING NO. 3300		BRANNAN BY HERRI	
SHEET 5 OF 5		CHECKED BY	
SHEETS		RECOMMENDED	
FEB. 25, 1964			
IMPROVEMENT PLANS			
ORANGE SHOW ROAD			
AND ARROWHEAD AVENUE			